Application No. 78787

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

тн	S SPACE FOR O	OFFICE USE ONLY			
Date of filing in State Engineer's Office	AUG 1 0	7003			
Returned to applicant for correction					
Corrected application filed		Map filed AUG 1 0 2009under 7 8 7 8 6			
The applicant Granite Peak Properties, LC					
1305 Imperia Drive		of Henderson			
Street Address or PO Box Nevada 89052		•	City or Town hereby make(s) application for permission to change the		
State and ZIP Code	<del>., ., .,</del>	hereby make(s) application i	or permission to change the		
Point of diversion P	lace of use	Manner of use	of a portion		
of water heretofore appropriated under (Identification identify right in Decree.)  Permit No. 63665  1. The source of water is Underground	· <del></del>	Permit, Certificate, Proof or Claim Nos. If			
	Name of Suc	am, take, manerground, shring in odies some			
2. The amount of water to be changed 0.55	cfs	2 2 440 03	callons nor minute		
	Second feet	, acre-feet. One second foot equals 448.83	узикиз рег тише.		
3. The water to be used for Irrigation & Do	mestic				
Irrigation, power, m	ming, commercial, et	e. If for stock, state number and kind of am	imals. Must limit to one major use		
4. The water heretofore used for Irrigation &	Domestic				
		for stock, state number and kind of animals			
<ul> <li>5. The water is to be diverted at the following distance to a found section corner. If on unsurveyed in Lot 10 of Section 12, T.10 N., R.70 E., M. 2.837.02 feet distant.</li> <li>6. The existing point of diversion is located visiting point of diversion is located visiting.</li> </ul>	land, it should be sta  D.B. & M., When  within (If point of di	acd.)  nce the Southeast corner of Section  iversion is not changed, do not answer.)	12 bears S.00°06'04"E		
in the SE1/4 NW1/4 of Section 25, T.10 N.	R.70 E., M.D.B.	& M., Whence the West 1/4 corner	of said Section 25 bear		

\$.49°49'10"W., 2.005.91 feet distant (see Map under Permit 63665).

7. Proposed place of use (Describ	e by legal subdivisions. If	for irrigat	ion, state number of acres t	o be irrigated.)			
Lots 1, 2, 8-13, 17-20 in Section					E1/2SE1/4 and		
the SW1/4NE1/4 in Section 24:	Lots 4-7, 15, 16, SW						
N., R.70 E., M.D.B. & M., 33	Acres.						
8. Existing place of use (Describe	by legal subdivisions. If	hanging r	slace of use and/or manner	of use of irrigation permit,	describe acreage to be		
removed from irrigation.)	-,,			•	_		
Portions of Section 13: Lots 12-							
Section 25: E1/2 NW1/4, W1/2	NE 1/4 and Lots 4. 5.	6 & 7. a	ll in T.10 N., R.70 E.	, M,D.B. & M., 60 A	cres (see map		
under Permit No. 63665).							
					•		
9. Proposed use will be from	January 1st	to 1	December 31st	of each year.			
- Tropoute Cas Will by Hom	Month and Day	_ ~ -	Month and Day				
10. Existing use permitted from	January 1st	to	December 31st	of each year.			
and beautiful and a folia	Month and Day		Month and Day				
11 Depositation of a control	•		-	1	1		
<ol> <li>Description of proposed wor specifications of your diversion</li> </ol>							
flumes or drilled well, pump and motor,	or storage works.) (Si	tate mann	er in writch water is to be a	(verted, i.e., giversion some	une, dicales, pipes and		
Drilled well with pump and pip	=	r to a en	inkler system				
Value of the latest of the lat	THE IN USE OF THE PARTY OF THE	rice Wich	Harer System				
				• •			
12. Estimated cost of works \$1	00,000.00						
<del></del> -							
13. Estimated time required to c	onstruct works 3 year	urs					
-			If well comp	leted, describe well.			
14. Estimated time required to c	omplete the application	on of wa	ter to beneficial use	5 years			
			•				
15. Provide a detailed description	n of the proposed pro	ject and	its water usage (use a	ttachments if necessa	ry): (Failure to provide		
a detailed description may cause a delay			•				
A well will be drilled and conne							
63665 to a new location because permit.	the well at Permit N	io. 6366	5 could not produce e	nough water to cover	the complete		
<b>Exame</b>							
				,	.de		
16. Miscellaneous remarks:	•						
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				• •	$C_{\beta}$		
448		De	an Neubauer, P.L.S.		State State		
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dean@summitnv.com		-	1 2 1/97	or print manie clearly			
E-mail Address			Simon	ure, applicant or agent	CO CO		
(775)289-4445		S.,	annit Engineering Co				
Phone No.		Şu					
•		en.	4 E. Aultman Street	Company Name			
APPLICATION MUST BE SIGNED			Street Address or PO Box				
BY THE APPLICANT OR AGENT		El.	Ely, Nevada 89301				
		121,		, State, ZIP Code	<del></del>		
			- Uniy	,,_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			

Protested: October 15, 2009, by 2<sup>nd</sup> Big Springs Irrigation Company, October 15, 2009, by Baker Ranches Inc.,

Revised 07/09

October 15, 2009, by Great Basin Water Network, Inc. and Sierra Club, Toiyabe Chapter, October 16, 2009, by the Board of County Commissioners of Millard County, Utah by and through Kathy Walker, Chairperson

\$200 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION